

### Associated Builders and Contractors - Florida First Coast Chapter **2021 Membership Application**

"Every man owes a part of his time and money to the business or industry in which he is engaged. No man has a moral right to withhold his support from an organization that is striving to improve conditions within his sphere." —Theodore Roosevelt

#### **COMPANY INFORMATION** COMPANY NAME: \_\_\_\_\_ MAILING ADDRESS: CITY: \_\_\_\_\_ STATE: \_\_\_\_ ZIP: \_\_\_\_ BILLING ADDRESS: \_\_\_\_\_ \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP:\_\_\_\_ CITY: PHONE: (\_\_\_\_) \_\_\_\_\_ WEBSITE: \_\_\_\_\_ Company's Main Business or Service: PRIMARY ABC CONTACT: NAME: \_\_\_\_\_\_ TITLE: \_\_\_\_\_ EMAIL: \_\_\_\_\_ MOBILE: \_\_\_\_ BIRTHDAY: Month / Day \_\_\_\_ /\_\_\_ COMPANY DESIGNATIONS: 3(a) MBE WBE WOSB EDWOSB VOB SDVOSBO DBE HUBZone ANNUAL MEMBERSHIP DUES CONTRACTOR / SUB CONTRACTOR More than \$250 million......\$8263 \$100 to \$250 million......\$6650 \$50 to \$100 million.....\$5671 \$20 to \$50 million.....\$4493 \$10 to \$20 million.....\$3674 \$6 to \$10 million.....\$3125 \$3 to \$6 million.....\$2564 \$1 to \$3 million......\$1847 \$500,000 to \$1 million......\$1511 Under \$500,000.....\$1197 SUPPLIER More than \$10 million.....\$1927 \$1 to \$10 million.....\$1761 \$500,000 to \$1 million......\$1407 Under \$500,000.....\$1058 INDUSTRY PROFESSIONALS More than \$1 million......\$1761

\$500,000 to \$1 million......\$1424

Under \$500,000.....\$1075

**DEVELOPER / OWNER** 

Construction users not applicable to above categories.....\$950

Contact us by phone if your company is already an

ABC member at another Chapter. Special rates may apply!

### **Annual Dues:** Enrollment Fee: (1st year only) \$50 **Total Amount Enclosed:** Make checks payable to: Associated Builders and Contractors 8657 Baypine Road, Suite 101 Jacksonville, FL 32256

FIELD OF WORK: 

Commercial Industrial Residential

☐ Public / Institutional

NAICS code(s): \_\_\_\_\_ (if applicable)

Dues are payable one year in advance at time of enrollment. Thereafter, dues are billed and payable in January.

Questions? Call (904) 731-1506

**CONTRACTORS ONLY** 

CSI code(s): \_\_\_

LICENSE #



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## **2021 Membership Application**

ABC INFORMATION					
How did you learn about ABC?					
Check all that apply. I would like mo	ore informatio	n on:			
Member Discounts			Event & Membership Committees		
Education / Training			Member Events		
STEP (Safety Training Evaluation Process)			Awards & Recognition		
Leadership Development (NEXGEN)			Young Professional Leaders		
Government Affairs			Women's Council		
Accredited Quality Contractors (AQC)			Marketing / Sponsorships		
EMPLOYEE INFORMATION					
SAFETY CONTACT:					
NAME:		TITLE		_	
EMAIL:	MOBILE:		BIRTHDAY: Month / Day		
MARKETING CONTACT:					
NAME:		TITLE		_	
EMAIL:	MOBILE:		BIRTHDAY: Month / Day		
BILLING / ACCOUNTING CONTACT:					
NAME:		TITLE		_	
EMAIL:	MOBILE:		BIRTHDAY: Month / Day		
HR Contact:					
NAME:		TITLE		_	
EMAIL:	MOBILE:		BIRTHDAY: Month / Day		
Women's Council Contact:					
NAME:		TITLE		_	
EMAIL:	MOBILE:		BIRTHDAY: Month / Day		
OTHER CONTACTS:					
NAME:		TITLE		_	
EMAIL:	MOBILE:		BIRTHDAY: Month / Day		
NAME:		TITLE		_	
EMAIL:	MOBILE:		BIRTHDAY: Month / Day		
NAME:		TITLE		_	
EMAIL:	MOBILE:		BIRTHDAY: Month / Day		